

Cabinet Agenda

Date: Tuesday, 11th April, 2017
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cabinet meetings are webcast and the recording of the webcast will remain available for public viewing on the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 14)

To approve the minutes of the meeting held on 14th March 2017.

6. **Child Sexual Exploitation (CSE) Task and Finish Group** (Pages 15 - 34)

To receive the report of the Task and Finish Group.

7. **Syrian Vulnerable Person Relocation and Unaccompanied Asylum Seeking Children Update** (Pages 35 - 44)

To consider an update report on the work carried out by the Council and its partners to welcome refugee families under the Syrian Vulnerable Person Relocation (SPVR) programme and the Unaccompanied Asylum Seeking Children (UASC) programme.

8. **Connecting Communities - Connected to Voluntary, Community and Faith Sector** (Pages 45 - 52)

To consider a report on how the Council plans to connect with the Voluntary, Community and Faith sector across Cheshire East.

9. **Middlewich Eastern Bypass** (Pages 53 - 68)

To consider the Outline Business Case for Middlewich Eastern Bypass for submission to the Department for Transport.

10. **Sydney Road Replacement Bridge** (Pages 69 - 80)

To consider a report on accommodation works required to enable the delivery of Sydney Road Replacement Bridge.

11. **Crewe Green Roundabout Improvements - Increase to Funding Provision** (Pages 81 - 92)

To consider a report on progress with the pre-construction phase of the scheme and an update on the estimated scheme cost. The report also seeks approval to vary the budget for the scheme and to continue with the procurement process.

12. **Highway Service Contract Procurement** (Pages 93 - 108)

To consider a report which makes recommendations on the proposed procurement strategy for the next Highway Services Contract.

13. **Public Space Protection Order - Poynton Sports Club** (Pages 109 - 140)

To consider a report on a proposed public space protection order in relation to Poynton Sports Club.

14. **Indoor and Built Facility Strategy & Playing Pitch Strategy 2030** (Pages 141 - 602)

To consider a report which provides the background and strategic context to the delivery of the Cheshire East Indoor and Built Facility Strategy and the Cheshire East Playing Pitch Strategy.

THERE ARE NO PART 2 ITEMS